

School Affiliation Re-Engineered Automation SystemAPPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AJINKYA CHARITABLE FOUNDATION'S, DR. ASMITA INTERNATIONAL ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	URULIKANCHAN, TAL-HAVELI, DIST-PUNE., MAHADEV BAUG, DATAR MALA, BAIF ROAD, URULI KANCHAN, PUNE, MAHARASHTRA - 412202
5	PRINCIPAL NAME	Mrs. Yogini Rajesh Dharwadkar
6	PRINCIPAL QUALIFICATION	M.A.B.ED.LL.B
7	SCHOOL EMAIL ID	drasmitaschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9960225126

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/CertificateOfI
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/RecognitionC
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/BuildingSafe
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/FireSafetyCe

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/WaterSanitary.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

: RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
	FEE STRUCTURE OF THE SCHOOL	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/FeeStructure.pdf
	ANNUAL ACADEMIC CALENDER	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/ACADEMIC-CALENDER%202024-25.pdf
	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/SMC.pdf
	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dr.asmitaiems.com/MandatoryPublicDisclosure/PTA.pdf
	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

: STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
	PRINCIPAL	Mrs. Yogini Rajesh Dharwadkar
	TOTAL NO. OF TEACHERS	16
	PGT	3
	TGT	6
	PRT	5
	TEACHERS SECTION RATIO	1.5
	DETAILS OF SPECIAL EDUCATOR	Mrs.Smita Abhijit Sapal (B.Sc.B.Ed ,HI)
	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Priyanka Golande (M.A.Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 60
	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 85
	INTERNET FACILITY	YES
	NO. OF GIRLS TOILETS	12
	NO. OF BOYS TOILETS	10
	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

